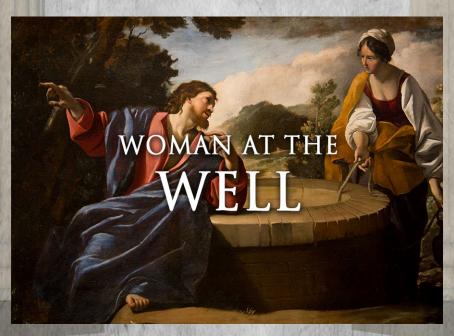
# VEW HOPE CHRISTIAN CENTER



SERMON NOTES
FOR



#### - THE WOMAN AT THE WELL -

# It's about the Heart and a Love for people.



## **Samaritan Opposition**

- <sup>3</sup> So he left Judea and went back once more to Galilee.
- <sup>4</sup> Now he had to go through Samaria.
- John 4:3-4 (NIV)

This takes place in a region of Samaria where a lot of the exiles were sent. Also keep in mind that the Jews and Samaritans were NOT friends and they were NOT to associate with each other.

- <sup>5</sup>These twelve Jesus sent out with the following instructions: "Do not go among the Gentiles or enter any town of the Samaritans. <sup>6</sup>Go rather to the lost sheep of Israel.
- Matthew 10: 5-6 (NIV)



<sup>51</sup> As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem. <sup>52</sup> And he sent messengers on ahead, who went into a Samaritan village to get things ready for him; <sup>53</sup> but the people there did not welcome him, because he was heading for Jerusalem.

- Luke 9:51-53 (NIV)

<sup>54</sup> When the disciples James and John saw this, they asked, "Lord, do you want us to call fire down from heaven to destroy them?"

- Luke 9:54 (NIV)

<sup>55</sup> But Jesus turned and rebuked them.

- Luke 9:55 (NIV)



#### Jesus Talks With a Samaritan Woman

<sup>5</sup> So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon. <sup>7</sup> When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?"

- John 4:5-7 (NIV)

## Jesus was human.

<sup>17</sup> For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.

<sup>18</sup> Because he himself suffered when he was tempted, he is able to help those who are being tempted.

- Hebrews 2:17-18 (NIV)

<sup>9</sup> The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

- John 4:9 (NIV)

<sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water." <sup>11</sup> "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water?

- John 4:10-11 (NIV)

<sup>12</sup> Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?" <sup>13</sup> Jesus answered, "Everyone who drinks this water will be thirsty again, <sup>14</sup> but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life." <sup>15</sup> The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

- John 4:12-15 (NIV)

<sup>16</sup> He told her, "Go, call your husband and come back." <sup>17</sup> "I have no husband," she replied. Jesus said to her, "You are right when you say you have no husband. <sup>18</sup> The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

- John 4:16-18 (NIV)

#### Her Deflection and his Response

<sup>19</sup> "Sir," the woman said, "I can see that you are a prophet. <sup>20</sup> Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

- John 4:19-20 (NIV)

<sup>21</sup> "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews.

- John 4:21-22 (NIV)

<sup>23</sup> Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. <sup>24</sup> God is spirit, and his worshipers must worship in the Spirit and in truth."

- John 4:23-24 (NIV)

<sup>25</sup> The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us." <sup>26</sup> Then Jesus declared, "I, the one speaking to you — I am he."

— John 4:25-26 (NIV)

The woman goes and tells everyone about the man at the well and suggests that he might be the messiah. So then the people start to gather around Jesus.

<sup>39</sup> Many of the Samaritans from that town believed in him because of the woman's testimony, "He told me everything I ever did." <sup>40</sup> So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. <sup>41</sup> And because of his words many more became believers. <sup>42</sup> They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world."

- John 4:39-42 (NIV)

# Things to Remember:

- Only through Jesus can we obtain and receive eternal life: "Jesus answered, 'Everyone who drinks this water will be thirsty again, but whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a spring of water welling up to eternal life'" (John 4:13–14; cf. John 14:6).
- Jesus' ministering to those outcasts of the Jewish society (the Samaritans) reveals that all people are valuable to God and that Jesus desires that we demonstrate love to everyone . . . including even our enemies (John 4:7–9; Matthew 5:44).
- Jesus is the Messiah (John 4:25–26; 1:41; Matthew 27:22; Luke 2:11).
- Those who worship God, worship Him in spirit and truth. (John 4:23–24; Psalm 145:18).

#### This Sermon by Jim Oson was Originally Taught On: June 5th, 2016 © New Hope Christian Center

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# **NOTES:**